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In its second issue of 2020, the journal *Albertus Magnus* continues to fulfill its objective of offering the reader a diverse overview of current theological perspectives. First of all, it presents a biblical study that evaluates the possible relationship between the Pauline figure of Christ, understood as the Wisdom of God, and the image of personified Wisdom, typical of the Old Testament. The text, by Liliana Serrano Gómez, presents the points of convergence and divergence that the notion of wisdom acquires in the Greek and Jewish contexts respectively. The focus of the reading will then turn to the first chapter of the First Letter to the Corinthians, in order to discern the echoes of wisdom personified in the Pauline notion of the person of Christ.

Subsequently, Estiven Valencia Marín shares the result of part of his research work, which has been oriented by the characterization of Plato's cosmology in the apologetic work of Athenagoras of Athens. This paper not only delves into a distinguished author of Christian antiquity, but also establishes a dialogue between faith and philosophy that enables new horizons of understanding today. The Christian exegesis that the Greek Christian makes of the Platonic texts stands out here, with the purpose of reshaping the belief from the philosophical categories.

Next, the focus of attention falls on the relationship between the human being and creation, thanks to the study contributed by Fabián Leonardo Rueda Rueda. There, the author assumes the theocentric perspective to reflect on the

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differentiated character of the human being in relation to other created beings. The article bases the argumentation on biblical assumptions that illuminate the deep and real meaning of creation. Subsequently, it uses the scenario posed by the planning process of the world to consider the human being from its activity and dynamicity.

For his part, Darwin Eduardo Flórez Angarita makes the most of the richness in the Historical Archive of the Province of San Luis Bertrán, in Colombia (AHPsBC, for its initials in Spanish), specifically in a sermon published in New Granada in the 18th century. The approach of the mentioned paper, which speaks about the transfiguration of the Lord, is carried out from the parameters offered by the historical-critical methods. Thanks to this, some theological categories are outlined that allow relating the sermon with the Holy Scripture, the patristic sources and the wisdom of the ecclesiastical writers. Hence, it is an interesting interdisciplinary analysis that uses various research methods: paleographic, archival, diplomatic and codicological.

Moral theology makes its appearance thanks to the article by Álex Mauricio Ramírez Guerrero, whose central theme is the priestly formation in the key of the integrality of the moral sense. The document characterizes the notions that the moral sense has in different social environments, which have had repercussions in the worldview of those who are being formed for priesthood in the Major Seminary of Bogota. In order to fulfill his purpose, elements that give identity to the ways of thinking of the people are identified, through an analytical process of the material coming from interviews. Thus, a balance is made between the theological discourse and the life of candidates for priesthood.

The last of the research papers, written by Ángela Patricia Cadavid Vélez, accounts for the study developed in the research group Religious Phenomenon of the Universidad Católica de Pereira, on school religious education. The latter is understood as the adequate horizon within which the change of the persons takes place. Hence, the current situation of the religious phenomenon is conceptualized, the character of school religious education is presented from the academic understanding and such education is proposed as a necessary and valid bet for the construction of peace.

The reflections section has two articles of great importance for this issue. The first one, shared by María del Pilar Mesa Beleño, takes up the contributions of the Medellín Conference, a paradigmatic ecclesial event of the Latin American Church. When approaching once again the magisterial document, the author takes interest in the third chapter to underline, from her intuitions, the responsibility of formation and promotion of development that the family has. From this

point of view, the novelty of the document is related to the ecclesiology emanating from the Second Vatican Council, allowing the postulation of the family as a church that faces the challenges of today's world.

The second reflection is the result of the approach that José Argüello Lacayo has had to the work of Rubén Darío, as was shown in the first issue of this volume of the journal. On this occasion, he shows how *El oro de Mallorca* is the autobiographical novel where the writer reveals the twists and turns of his soul and his deepest religious concerns. Therefore, the article shows the poet's experiences during his visit to the island of Mallorca, where he has the opportunity to evaluate the road he has traveled in the light of God's desire.