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The *Albertus Magnus journal* begins 2020 with an issue that addresses four theological perspectives relevant to the current context. The first one, in the section of research articles, deals with the deepening of the studies of the Sacred Scripture and the history of theology. For this reason, Lucas Luciano Magnin, with his article "A Christological Dialogue between the Synoptic Gospels and John", takes on the challenge of considering the question of who was Jesus of Nazareth. The approach to the answer is made from the biblical perspective, so it compares the Christologies present in the synoptic Gospel accounts and the one found in the Gospel of John. From there, a new understanding of the mystery of faith in the Son of God is promoted. For its part, the paper "The change of the image of God in the Middle Ages. From Saint Thomas Aquinas to Nominalism", by Javier Aznar-Sala, recovers one of the most important categories in theological anthropology, with the intention of showing the theological evolution behind it. For this, he resorts to authors of great importance, such as Thomas Aquinas and William of Ockham, until reaching the nominalist perspective. The reflection leads to the evidence of horizons of analysis in the face of modern secularization.

The second theological perspective is given by the ecumenical and interreligious dialogue, which begins with the research "The ecumenism of the laity. The work of the laity in the ecumenical dialogue based on *Unitatis Redintegratio*' and the *Directory for the application of principles and norms on ecumenism*", by Juan Steban Ruiz Velosa. With this contribution, the importance of laity within the

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ecumenical movement is underlined, from the framework offered by two of the most significant magisterial documents in inter-Christian relations. On the other hand, Estiven Valencia Marín, in the article "Contributions of analytical philosophy to the construction of meaning on religious language", approaches the religious fact through the consideration of the language in its condition of expression of the transcendent. With this, he achieves to critically evaluate the contribution that the analytical school has in the face of the philosophy of religious language. Afterwards, "Christianity and non-believers. A dialogue with culture from *Octavius* and contributions for an outgoing Church", a result of the work of Angie Marcela Gómez Giraldo, presents the work of the apologist Minucius Felix, understood as a renovating axis of the dialogue that the Christian is called upon to establish with the contemporary culture.

A third perspective is defined by the pastoral dimension of theological studies. Specifically, Edgar Javier Ruiz Mora and Hernán Cardona Ramírez address the processes of discernment in the paper "How to accompany the vocational discernment of young people in the postmodern context?". The article mentions the challenges that arise from society with the spiritual dynamics of believers. An additional aspect of pastoral work is presented in the article "Attitude of young university students towards religion: a challenge for a contextual theology in a dialogic key", by Ángela Patricia Cadavid Vélez and Behitman Alberto Céspedes de los Ríos. This article echoes current worldviews in light of the experiences of young people who were part of a field research in the university environment.

The last perspective, presented in the Reflections section, comes from José Argüello Lacayo, who with his article "The Centaur and the Cross. Paganism and Christianity in the stories of Ruben Darío", goes into one of the least known facets of the famous writer, namely: the religious. The considerations shared are carried out from the interaction of categories such as Christianity and paganism, reason and faith, and science and religion. Due to the nature of the study, we chose to favor Rubén Darío's texts -which have been carefully selected- instead of maintaining the rigorous use of the rules of citation that are customary in scientific articles.